

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 18th day of August in the Year of our Lord one thousand nine hundred and 77

Signed, Sealed and Delivered
In the Presence of:

Marsha A. Trammell
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

[Signature]
by President
[Signature]
and A. J. Prince, Individually

STATE OF SOUTH CAROLINA
Greenville County

PERSONALLY appeared before me Marsha A, Trammell and made oath that she saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that she with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 18th day of August, 19 77

Michael O. Hallman (L. S.)
Notary Public for South Carolina 4-18-83

Marsha A. Trammell

RECORDED AUG 18 1977 At 11:29 A.M.

5117

Michael O. Hallman
5-2-77
AUG 18 1977
STATE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

A. J. PRINCE BUILDERS, INC.
A. J. Prince, Inc.

TO

SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in RMC Office

and recorded in Book 1407

this 18th day of August, 19 77

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Greenville County, S. C.

Clerk.

\$ 27,300.00 Golden Strip, Dr., Golden
Lot 2, W. Mauldin
Heights, Mauldin

0429