| Witnes   | ss ha          | and(s) and se | al(s) thi                          | is         | 5th (          | )           | day of                                    | August                 | / /2 <sup>10</sup>        | <b>3</b> 77                             |
|--|----------------|---------------|------------------------------------|------------|----------------|-------------|---|------------------------|---------------------------|---|
| Signed, seals  | ed, and deliv  | ered in prese | nce of;                            |            | XU             | nes         | C.J.                                      | who                    |                           | [SEAL]                                  |
| 11/1   |                |               |                                    | ک          | //James        | · C. (      | Grubbs,                                   | Jr.                    | ********                  | [SEAL]                                  |
| 2 24.20  |                | Kesse         | sefficie                           |            | XB             | t-C         | Here                                      | Ble )                  |                           | [SEAL]                                  |
| Xlays,   | net C          | a ston        | •/<br>· · ·                        |            | Dot C          |             |   |                        |                           |   |
| <del></del>  |                |               |                                    |            | *********      |             |   |                        |                           | [SEAL]                                  |
| STATE OF   |                | AROLINA,      | } **:                              |            |                |             |   |                        |                           |   |
| COUNTY OF GREENVILLE   |                |               |                                    |            |                |             |   |                        |                           |   |
| Personally appeared before me Tommie Herron and made oath that he saw the within-named James C. Grubbs, Jr. and Dot C. Grubbs  |                |               |                                    |            |                |             |   |                        |                           |   |
| sign, seal, and as their act and deed delivered the within deed, and that deponent, with Peter J. Sasso, Jr. witnessed the execution thereof.                                  |                |               |                                    |            |                |             |   |                        |                           |   |
| recer o. dasso, or.  |                |               |                                    |            |                |             |   | /                      | s execute                 | ni thereor.                             |
|  |                |               |                                    |            | 2/12           | 7.222       | V1//                                      | 1100 <u> </u>          | -                         | *******                                 |
| Sworn to and subscribed before me this   |                |               |                                    | 5th        | Tomm           | ne ne<br>7d | erron<br>av of                            | August                 | , 19 7                    | ) <b>)</b>                              |
|  |                |               |                                    |            | 1              | 101         | 7   |                        | , 10                      |   |
|  |                |               |                                    |            | My C           | omnie       | cion                                      | Notary Pul<br>xpires:  | sie for Kyles             | Carelina.                               |
|  |                |               |                                    |            | Try 0          | Ommits      | STORY L                                   | Apires.                | U/                        | 2/7/86                                  |
|  |                |               |                                    |            |                |             |   |                        |                           |   |
|  |                |               |                                    |            |                |             |   |                        |                           |   |
| STATE OF SOUTH CAROLINA,   |                |               |                                    |            |                |             |   |                        |                           |   |
| COUNTY OF GREENVILLE ss: RENUNCIATION OF DOWER   |                |               |                                    |            |                |             |   |                        |                           |   |
| I, Peter J. Sasso, Jr.  for South Carolina, do hereby certify unto all whom it may concern that Mrs. Dot C. Grubbs   |                |               |                                    |            |                |             |   |                        |                           |   |
| , the wife of the within-named James C. Grubbs, Jr.  |                |               |                                    |            |                |             |   |                        |                           |   |
| , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or |                |               |                                    |            |                |             |   |                        |                           |   |
| fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named   |                |               |                                    |            |                |             |   |                        |                           |   |
| assigns, all he  | er interest an | id estate, an | d also a                           | ll her rig | zht, title, an | nd claim    | of dower                                  | of, in, or to a        | , its succe<br>Il and sin | ssors and<br>gular the                  |
| premises with  | in mentioned   | d and release | xd.                                |            |                |             | 1   | . 99                   | 1                         |   |
|  |                |               |                                    |            | Dot C          | Gru         | the                                       | ubbe                   | <i></i>                   | [8BAL]                                  |
| Given under my hand and seal, this   |                |               |                                    | 5th        | DOC 0          | day         |   | ugust/ ,               | , 19 77                   | ) to                                    |
|  |                |               |                                    |            | <i>f</i>       | let         | (( )                                      | Kess                   | o fr                      | or                                      |
|  |                |               | My                                 | Comm       | ission         | Expir       | es:M                                      | 7/8 Cary Publ          | lic for Bordh             | <del></del>                             |
| \  | R              | ECORDED A     | UG 5                               | 1977       | At 1:56        | P.M.        |   | 3974                   |                           | Pine                                    |
| $\mathcal{K}_{-}$  | R              | n             |                                    |            |                | n           | , ,                                       | <i>r</i> 3             | . n                       | •                                       |
| 0 3  |                |               |                                    |            | ပ်             |             | RMC Office<br>,1977,                      | ပ်<br><i>ဖ</i> ်       | 3                         | r<br>O                                  |
| CAROLINA   |                |               | _                                  |            | Inc            |             | Pro ,                                     | • County, S.           | ε                         | D<br>O                                  |
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| Ω  | ¥              |               | , s,<br>15bs                       |            | South,         |             | lexed in 6 ust                            | o                      |                           | Lar                                     |
|  | ب              | 1             | 3 2 5                              | 2          |                |             | ind<br>Purging                            | 1:56<br>V111           | -                         | e,                                      |
| e is   | MORTG          |               | James C. Grub<br>and<br>Dot C. Gru | ਜ          | හ<br>අ<br>හ    |             | properly inde<br>Book 1406<br>day of Augu | , at l:50<br>Greenvill |                           | + <del>-</del>                          |
| × 46   | 5              | c             | o t                                |            | ort            |             | H Box                                     | * &                    |                           | ्रम.<br>० छ<br>० ० ४                    |
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| STATE OF SOUTH   | _              | 1             | ชี<br>ว                            |            | NCNB Mortgage  |             | ള 8 സ                                     | 235                    |                           | \$ 31,000.00<br>Lot 44 & Part 43,       |
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