

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RONNIE S. TANKERSLEY
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: LARRY O'NEAL ESTEPP, ROY FURMAN
McKEE and J. E. SARGENT, as Local Trustees for the Church of God Simpsonville
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto HERITAGE FEDERAL SAVINGS AND LOAN
ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's prom-
issory note of even date herewith, the terms of which are incorporated herein by reference in the sum of -----
-----TWENTY-FIVE THOUSAND AND NO/100 -----

DOLLARS (\$25,000.00), with interest thereon from date at the rate provided for in said note, said principal
and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on

July 1, 2002, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as
may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or
for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure
the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee
at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further
sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold
and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and
assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, in the Woodside Mills
Village in the Town of Simpsonville, and being more particularly described as Lot
No. 78 as shown on a plat entitled "Subdivision of Woodside Mills, Simpsonville, South
Carolina", made by Piedmont Engineering Service, February 1953, recorded in the
Office of the Register of Mesne Conveyance for Greenville County, S. C., in Plat
Book GG at page 5. According to said plat, the within described lot is also known
as No. 50 First Street, and fronts thereon 79 feet, and being the same property
conveyed to the Local Trustees for the Church of God, Simpsonville, South Carolina,
by deed dated April 1, 1953, and recorded in the R.M.C. Office for Greenville County
in Deed Volume 476 at page 389.

ALSO: All that piece, parcel or lot of land in the Town of Simpsonville, Greenville
County, State of South Carolina, on the southwestern corner of Cox and South Streets
and running thence along the western side of said South Street, S. 10-35 W. 162 feet
to an iron pin at corner of a 12 foot alley; thence along the northern side of said alley,
S. 76-00 W. 99:2 feet to an iron pin; thence along the line of property now or formerly
owned by Marie Thackston, 3-00 W. 150.3 feet to an iron pin on the southern side of Cox
Street; thence along the south side of said Street, N. 75-50 E. 138.7 feet to the point
of beginning; being the same property conveyed to the Local Trustees for the Church
of God, Simpsonville, South Carolina, by deed dated May 9, 1957 and recorded in the
R.M.C. Office for Greenville County in Deed Volume 576 at page 395.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in
any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and
including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached,
connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and
equipment, other than the usual household furniture, be considered a part of the real estate.

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BY O.U.C.

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