MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

	Savings & Loan Association er the laws of the United States of America, whose address is #3 Edwards Bldg.
unc	er the laws of the United States of America , whose address is #3 Edwards Bldg., 600 N. Main St., Greer, South Carolina (herein "Lender").
_	WHEREAS, Borrower is indebted to Lender in the principal sum of Fourteen Thousand, and No. 100
wit!	Dollars, which indebtedness is evidenced by Borrower's note dJuly 15,1977(herein "Note"), providing for monthly installments of principal and interest, a the balance of the indebtedness, if not sooner paid, due and payable onJuly 1, .2002
Mo of a	To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the ment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this rtgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment ny future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
assi	ture Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and gns the following described property located in the County of Greenville
assi Sta AL si of fro	ture Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and gns the following described property located in the County of Greenville, e of South Carolina: Lithat piece, parcel or lot of land, with improvements thereon, or hereafter constructed tuate, lying and being near the City of Greenville, in the County of Greenville, State South Carolina, being known and designated as a Portion of the Pittman Property and onting 85 feet on the Westerly side of Pittman Circle and having a depth of 138 feet is with a rear line of 85 feet and being shown as a Portion of the Property in the ditor's Block Book as B-13,1-1-4.1.

which has the address of	20 Pittman Circle	Greenville
	[Street]	(City)
South Carolina	(herein "Property Address");	
IState and Zip Codel	1 7 7	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FHMA/FRLMC UNIFORM INSTRUMENT

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