

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss: DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LANE W. TAYLOR AND BARBARA A. TAYLOR

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----TWENTY-ONE THOUSAND & 00/100-----

DOLLARS (\$ 21,000.00), with interest thereon from date at the rate of 8½% per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on Garrison Road, near the Town of Simpsonville, containing 1.60 acres, more or less, and shown as Tract No. 3 on a plat by Campbell and Clarkson, dated August 12, 1966, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwest side of Garrison Road, joint corner of Tracts 2 and 3, and running thence N. 80-49 W., 302.9 feet to an iron pin on the line of Tract 1; thence with the line of Tract 1, S. 27-11 W., 200 feet to an iron pin on the line of Clyde M. Birdwell; thence with Birdwell's line, S. 61-26 E., 279.5 feet to an iron pin on Garrison Road; thence with said road, N. 28-21 E., 300 feet to the point of beginning.

Being the same property conveyed to Lane W. Taylor and Barbara A. Taylor by deed of Lewis A. Stewart, recorded on October 2, 1967, in Deed Book 829, Page 594, R.M.C. Office for Greenville County.

DOCUMENTARY
STAMP
TAX
08.40
P.S. 11218

4328 RV-23