

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 23rd day of June in the Year of our Lord one thousand nine hundred and 77

Signed, Sealed and Delivered
In the Presence of:

Marsha A. Trammell
Michael O. Hallman

A. J. Prince Builders, Inc. (SEAL)

[Signature]
by President

and

STATE OF SOUTH CAROLINA
Greenville County

PERSONALLY appeared before me Marsha A. Trammell and made oath that S he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that S he with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 23rd day of June, 19 77

Michael O. Hallman (S.)
Notary Public for South Carolina 4/18/83

Marsha A. Trammell

RECORDED JUN 23 1977 At 1:44 P.M. 35688

35688 X
MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, S. C. 29601
STATE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

A. J. PRINCE BUILDERS, INC.

TO

SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in RMC Office
and recorded in Book 1402
this 23rd day of June, 1977
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Greenville County, S. C.

Clerk.

\$ 27,700.00
Lot 2, W. Golden Strip Dr., Golden
Heights, Mauldin

9912