	STATE OF SOUTH CAROLINA,  COUNTY OF GREENVILLE   STATE OF SOUTH CAROLINA,
A PROPERTY OF THE	Personally appeared before me Lennifer Johnson and made oath that he saw
	the within-named Otis Davis, Jr. and Juanita Smith Davis sign, seal, and as their act and deed deliver the within mortgage; and that he, with
	Andrew M. Jones Jr. witnessed the execution thereof.
	Sworn to and subscribed before me this the 17th day of June 1977  enulus Johnson
*	Miller & Starles (I.S.)
,	Notary Public for South Carolina.  My Commission Expires
	STATE OF SOUTH CAROLINA,  COUNTY OF GREENVILLE  RENUNCIATION OF DOWER
	I, Andrew M. Jones, Jr., Notary Public for South Carolina, do hereby certify unto all whom it may concern that  Juanita Saith Davis, the wife of the within-named
	Otis Davis, Jr. did this day appear before me, and, upon being privately and
	separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and
	claim of dower of, in or to all and singular the premises within mentioned and released.
	Given under my hand and seal this 17th day Wanta Speed Places
	Notary Public for South Carolina. (L.S.) (JUANITA SHITH DAVIS)
	My Commission Expires
	Sw.
	- RECORDED JUN 1 7 1977 At 4:52 Р.н. 35118
	y of car.
>	CAROLINA.  INVILLE  IN NO. \$43-3-345927.  IN I
3	LINA.  S.43-3-34  S.43-3-34  S.43-3-34  DAVIS  DAVIS  DAVIS  TINA,  TINA
35118	
<u>ج</u>	TATE OF SOUTH CAROLINA  SOUNTY OF GREENVILLE  MORTGAGE LOAN NO. S.  AND  THE FEDERAL LAND  THE FEDERAL LAND  TO  THE FEDERAL LAND  TO  THE FEDERAL LAND  STATE OF SOUTH CAROLINA  COUNTY OF GEORGIAN  THE FEDERAL LAND  LASS. P.M. o'clock on the A.  Luss. Page. LSS.  THE FEDERAL LAND  OF COLUMBIA  OF COLUMBIA  THE FEDERAL LAND  OF COLUMBIA  OF COLUMBIA  THE FEDERAL LAND
0	TO TE FEDERAL JUANTH CARE TO TE SOUTH CARE TO TO TE FEDERAL JUANTH SMITH CARE SOUTH CARE SOUTH CARE OF IOS OF COLUMBER STATE FEDERAL OF COLUMBER STATE
117	AORTGAGE 10/AORTE OF SOUTH  JULY OF GRE  O. BOX 1499,E6  AN  JUANITA  Green  Green  AN  JUANITA  AN  JUANITA  AN  JUANITA  AN  JUANITA  AN  JUANITA  Green  Green  AN  AN  AN  AN  AN  AN  JUANITA  AN  AN  AN  AN  AN  AN  AN  AN  AN
<del></del>	ATE OF SOUNTY OF  OUNTY OF  THE FI  TH
<	AORTE OF COUNTY OF THE P.O. BOX J STATE OF COUNTY OF I hereby filled and/or Liff. PM. June tered on the in Real Este Page Liff. THE THE
	AND MONTH COUNTY I her filled a Lissa See I See
	CONTRACT OF COUTH CAROLINA
	STATE OF SOUTH CAROLINA County of
	Personally appeared before me , and made oath that
	he saw the within-named a corporation, by , as its President, and
	, as its Secretary, for and as the act and deed of the
	said corporation, sign, seal and deliver the within mortgage, and that with , witnessed the execution thereof.
	SWORN to and subscribed before
	me this day of
	, 19
	Notary Public for South Carolina. My Commission Expires

20 RV-2

וֹמוֹ