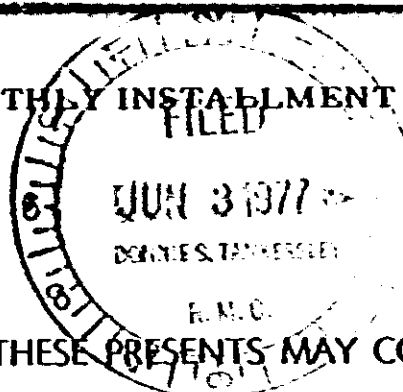


REAL ESTATE MONTHLY INSTALLMENT MORTGAGE

State of South Carolina,

County of Greenville



BOOK 1400 PAGE 32

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I, we the said Thomas L. Hall

hereinafter called Mortgagor, in and by my, our certain note or obligation bearing even date herewith, stand indebted, firmly held and bound unto the Citizens and Southern National Bank of South Carolina, Greer, S. C., hereinafter called Mortgagee, the sum of \$2,705.69

plus interest as stated in the note or obligation, being due and payable in 60 equal monthly installments commencing on the 31 day of June, 19 77, and on the same date of each successive month thereafter.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America

at the office of the Mortgagee at Greer, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

All that certain piece, parcel or lot of land lying, being, and situate in Chick Springs Township, County and State aforesaid, being on the northern side of North Main Street (formerly Hostella Road) near the city limits of Greer, and being further known as the smaller part of Lot 3, plat of property of Burnett, and having a Block Book reference of G18-5-3, and having the following metes and bounds, to-wit:

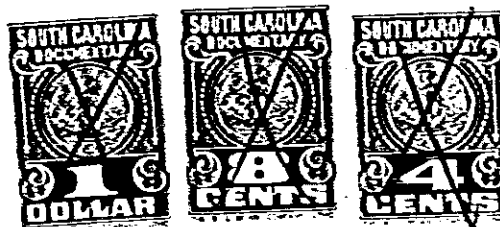
BEGINNING ON SAID ROAD in corner of property of Eva T. Henderson and running thence N. 89-50E. 375 feet to a point on the line of Lot 5; thence to a line on Lot 5 S. 80-00 E. 341 feet to said road; thence with said road 102.5 feet to the beginning corner; this property being triangular in shape and containing 0.25 Acres more or less.

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This is the same piece of property conveyed to Thomas L. Hall by Truman Henderson on July 17, 1973, and recorded in deed book 979, page 191 in Greenville County on July 17, 1973.

Mortgagee's Address: The Citizens & Southern National Bank, P. O. Box 1449, Greenville, S. C.

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