860N 1379 PAGE 337

COT 1 12 05 PH 19 DONNIE S. TANKERSLEY

MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

THIS MORTGAGE is made this 19.76., between the Mortgagor, Carl. A. Ho	30th	day of Septemb	er
10 76 hetween the Mortogoor Carl - A. Ho	well. Jr. An	d Alyce Peterson Howe	211
Savings & Loan Association under the laws of the United States of Am	. (herein "Borro	wer"), and the Mortgagee.	Family Federal
Savings & Loan Association		a corporation	organized and existing
under the laws of the United States of Am	erica	\dots , whose address is $\dots \#3$. E	dwards Bldg.,
600 N. Main St., Greer, South Carolina		(here	in "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixteen thousands & no/100----
dated. September 30th 1976. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... First. October. 1996. ...

BEGINNING at an iron pin on the southern edge of Palmer Street, corner withLot No. 10, and runs thence with said street N. 69 W. 113.5 feet to an iron pin; thence in a southerly direction along line of lots Nos. 7 and 8, 200 feet to iron pin; thence as a rear line, 113.5 feet to iron pin, joint rear corner of lots 9 and 10; thence as common line of said lots, 200 feet to point of beginning.

Subject to all easements, rights of way, roadways, restrictions, zoning ordinances, of record, on the recorded plats or nn the premises.

This is that same property conveyed to Mortgagors by deed dated September 25, 1976, and to be recorded in RMC Office in Deed Book 1043 page 842, on the 1st day of October, 1976.



• • • • • • • • • • • • • • • • • • •	516 Palmer Street	Greer,
	[Street]	[City]
[State and Zip Code]	(herein "Property Address");	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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