The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS my hand and seal this 2 | 6th day of February | 19 | 73 | 14 4 5 4 4 5 5 2 4 4 5 6 7 |
|---|--|---|------------------------------------|----------------------------------|
| Signed, sealed, and delivered | BROWN E | NTERPRISES O | <u>fs.c</u> | |
| in the presence of: | BY: / | Leef L1 | lour | (SĖAL) |
| A -0 . 1 W 1. | VICE | -PRESIDENT A | ND SEC | RETARY |
| Cynthia of Hughes | | | 1. | SEAL). |
| (() le e : | } _ | | 4, 4, | SEAL): |
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| | | • | | |
| COUNTY OF GREENVILLE | Pro | bate | | |
| PERSONALLY appeared before me | Cynthia S. Hughe | S | | • ' |
| made oath that Sie saw the within named | | | NC., b | y its duly |
| authorized officer sign, seal and as its | act and deed deliver the w | ithin written dece | l. and the | at she, with |
| Ray R. Williams, Jr. | | | | ition thereof. |
| SWORN to before me this the 26th | | | | |
| day of February ~ ,A.D | ., 19 73 <u>C</u> | enthia | 8. YL | ighes_ |
| W//// 000 · 2 | ==_(SEAL) | 0 | | U |
| Notary Public for Se | | | | |
| My Commission Expires: 4- | 7-80 | | | |
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| STATE OF SOUTH CAROLINA | NOT APPLICABLE Renunciati | on of Dower | | |
| COUNTY OF GREENVILLE | | | | |
| I, | a Notary F | ublic for South Car | olina, do h | ereby certify |
| unto all whom it may concern that Mrs. | | | | |
| the wife of the within named | | | | |
| did this day appear before me, and, upon does freely, voluntarily and without any nounce, release and forever relinquish u ASSOCIATION OF GREENVILLE, its s and claim of Dower of, in or to all and s | compulsion, dread or fear of nto the within named CARO uccessors, and assigns, all her | any person or per LINA FEDERAL: interest and estate | rsons who SAVINGS , and also | msoever, re- AND LOAN |
| GIVEN under my hand and seal, | | | | |
| this day of | | | ···· | |
| A. D., 19 | | | | |
| • | (SEAL) | | | |
| Notary Public for South Card | lina | | | |