

RECORDED  
MORTGAGE OF REAL ESTATE—OFFICE OF CARTER & HILL, ATTORNEYS AT LAW, GREENVILLE, S. C.  
COMPLIED WITH DC

BOOK 1268 PAGE 274

FILED  
GREENVILLE CO. S. C.  
FEB 27 4 24 PM '73  
DONNIE S. TANKERSLEY  
R.H.C.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE  
To All Whom These Presents May Concern:

WHEREAS, Edward L. Lark and Sandra B. Lark

hereinafter called the mortgagor(s), is (are) well and truly indebted to Progressive Builders, Inc., hereinafter called the mortgagee(s),

in the full and just sum of Three Thousand Three Hundred Forty and No/100-----  
-----(\$3,340.00)-----

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable ~~quarterly~~ ~~annually~~ <sup>monthly</sup> in thirty-six (36) equal monthly installments commencing on the 5<sup>th</sup> day of ~~March~~ <sup>March</sup> 1973, and on a like day of each succeeding month thereafter until paid in full with interest from date at the rate of eight (8%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 7 of a subdivision known as Huff Estates, Section I, and being shown on a plat prepared by J. C. Hill, July 21, 1965, and recorded in the R. N. C. Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Lions Club Road at the joint front corner of Lot Numbers 7 and 8, and running thence S. 56-30 W., 184 feet to an iron pin; thence running N. 30 W., 80 feet to an iron pin; thence running N. 55-10 E., 185 feet to an iron pin on the western side of Lions Club Road; thence with said road S. 30-40 E., 85 feet to an iron pin, the point of beginning.

This mortgage is junior and subordinate to that certain mortgage given to First Federal Savings & Loan Association having a current balance of \$20,815.90 recorded in the R. N. C. Office for Greenville County in Mortgage Book 1240 at page 313.