

GREENVILLE S.C.

JUL 16 11 45 AM '71
OLLIE FARNSWORTH
R.M.C.

PAID

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned, SOUTHERN BANK AND TRUST COMPANY, the owner and holder of a note and mortgage given by RACKLEY-RAWKINS, LTD. to Southern Bank and Trust Company in the original sum of \$215,000.00 dated December 8, 1970, and recorded on December 8, 1970, in the RMC Office for Greenville County, S. C., in Mortgage Book 1174, page 623, which contains a \$3,000.00 lot release clause, and covers all lots in HILLSBOROUGH, SECTION 2, Greenville County, S. C., does hereby release from the lien of said mortgage, the following described lot or lots, to wit:

ALL that piece, parcel or lot of land being shown and designated as Lot(s) No(s) 125 on a Plat of HILLSBOROUGH, SECTION 2, made by Jones Engineering Services, dated November, 1970, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 4F, page 51, reference to which is hereby craved for the notes and bounds thereof.

Except as hereinabove specifically released, said mortgage shall remain in full force and effect.

The terms and conditions contained in this release shall be binding upon the undersigned, its successors and assigns.

IN WITNESS WHEREOF the undersigned has caused this Release to be executed this 16 day of July, A. D., 1971.

IN THE PRESENCE OF:

[Signature]
Sandra Ruff

SOUTHERN BANK AND TRUST COMPANY
By [Signature]
Its Assistant Cashier

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PRIVATE

PERSONALLY appeared the undersigned witness and make oath that (s)he saw the within named SOUTHERN BANK AND TRUST COMPANY, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of July, 1971.

[Signature] (LS)
Notary Public for South Carolina
My commission expires 1-20-81

[Signature]

Release Recorded July 16, 1971 at 11:45 A.M. # 1592

FOR COPY