GREENVILLEICO. S. C.

JUL 12 4 57 PH '71

OLLIE FARNSWORTH
R. M. C.



State of South Carolina) MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Charles R. Garrett and Mary M. Garrett--
(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS;

Thousand, One Hundred, Fifty and No/100----- (\$ 27,150.00-

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and having, according to a plat prepared by Jones Engineering Service, recorded in the R.M.C. Office for Greenville County in Plat Book ______, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Pilot Road on line of property of W. M. Batson, Jr., Inc. and running thence S. 57-39 W. 234.5 feet to a point in the center of a branch; thence with the center of the branch as the line, the traverse of which is S. 5-33 E. 50 feet to a point; thence continuing with the center of the branch as the line, the traverse of which is S. 33-14 E. 125 feet to a point; thence N. 45-14 E. 234.5 feet to an iron pin on the southwesterly side of Pilot Road; thence with said Road N. 19-51 W. 122.7 feet to the point of beginning.

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