FILED GREENVILLEICO. S. C. BOOK 1198 PAGE 232

JUL 9 2 42 PH '71

OLLIE FARNSWORTH

R. M. C. Travelers Rest Federal Savings & Loan Association

Travelers Rest. South Carolina				
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	} ss:	MORTGAGE (ESCA	OF REAL	
TO ALL WHOM THESE PRESEIFURMAN BURGESS	NTS MAY	CONCERN:		
WHEREAS, the Mortgagor is a INGS AND LOAN ASSOCIATION evidenced by the Mortgagor's prom	well and tru I OF Travelous	ly indebted unto TRAV ers Rest, S. C., (hereinaf of even date herewith, th	ELERS RES ter referred e terms of wh	T FEDERAL SAV- to as Mortgagee) as nich are incorporated
herein by reference, in the sum of DOLLARS (\$ 16,800.00	SIXTEE	n THOUSAND EIGHT	HUNDRED A	AND NO/100THS-
per centum per annum, said princi WHEREAS, the Mortgagor ma	ipai and inu v hereafter l	stept to be baid as titere	said Mortgag	gee for such further

sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

DECEMBER 1, 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Berea Section, shown as Lot No. 1 Section II, on plat of Richmond Hills recorded in the R. M. C. Office for Greenville County in Plat Book JJJ, at page 81, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Lynchburg Drive at the corner of Lot No. 2, and running thence S 60-45 E 157.3 feet to an iron pin; thence S 29-15 W 109.1 feet to an iron pin on the southern side of Suffolk Drive; thence with Suffolk Drive, N 60-52 W 131.6 feet to an iron pin; thence along the curve of Suffolk Drive and Lynchburg Drive, the chord of which is N 15-48 W 35.3 feet to an iron pin; thence along the eastern side of Lynchburg Drive, N 29-15 E 84.5 feet to an iron pin at the point of beginning and being one of the lots conveyed to me in Deed Book 883, at page 118.

FOR SATISFACTION TO THIS MORTGAGE SEE 3 PAGE 138 SATISFACTION BOOK ____

> SATISFIED AND CANCELLED OF RECORD 13 DAY OF OLT 1971 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 1:15 O'CLOCK M. NO. 10721