

FOR SATISFACTION TO THE MORTGAGEE
SATISFACTION BOOK 1 PAGE 488

RECORDING FEE
PAID \$ 3.00

FILED
GREENVILLE CO. S. C.

JUN 22 1 03 PM '71

OLLIE FARNSWORTH
R. M. C.

BOOK 1195 PAGE 626

MOORE, BURGESS, FREEMAN & PARHAM, P.A.
P. O. BOX 1020Z

CORPORATE MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINE

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

REDMAN DEVELOPMENT CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Kansas, hereinafter called the Mortgagor SEND GREETING:

WHEREAS, the said Mortgagor, REDMAN DEVELOPMENT CORPORATION, in and by a certain promissory note in writing, of even date with these Presents is well and truly indebted to W. Ashley Verlander, Judson S. Whorton, George D. Auchter, Jr., Roger L. Main, Brice R. Smith, Jr., Charles K. Cross and Clifford A. Cutchins, III, not individually, but as Trustees of AMERICAN CENTURY MORTGAGE INVESTORS, a Massachusetts Business Trust under Declaration of Trust dated May 14, 1969, as amended, and their respective successor Trustees under said Declaration of Trust (in the event of death, resignation or removal of any Trustee herein named or the failure of any Trustee to be reelected, any such Trustee shall automatically be divested of his interest herein, and the remaining Trustees and any newly elected or appointed Trustee or Trustees acting at the time shall be the sole owners of this mortgage) with power to protect, manage, sell, transfer, assign, consolidate, coordinate and/or spread with any other mortgage, modify, satisfy, enforce, foreclose and/or without being limited by any of the foregoing, deal with in any manner, this mortgage and the lien thereof, and exercise any right or option contained in this mortgage and to release any portion of the security from the lien of this mortgage, and with power to sell, contract to sell, convey, lease, encumber, execute deeds of conveyance, leases or mortgages and notes in connection with or in any manner and without being limited by any of the foregoing, deal with the property described herein or any part thereof hereafter acquired by foreclosure of this mortgage or acquired in any other manner, hereinafter called the Mortgagee, in the full and just sum of ONE HUNDRED SIX THOUSAND TWO HUNDRED FIFTY-EIGHT AND 15/100 DOLLARS-----(\$106,258.15), with interest from the date hereof at the rate of Three and One-Half percent (3-1/2%) above the prime rate established by The Citizens and Southern National Bank of Atlanta, Georgia, as of the last day of each calendar month for which interest is due and payable per annum on the unpaid balance until paid. The said principal and interest shall be payable at the office of the Mortgagee in Boston, Massachusetts, or at such other place as the holder hereof may designate in writing.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear interest at the rate specified in said note.

And if at any time any installment or portion of principal or interest shall be past due and unpaid; or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after default should be placed in the hands of an attorney for suit or collection, or if, at any time, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder

SATISFIED AND CANCELLED OF RECORD

29 DAY OF July 19 71
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:51 O'CLOCK P. M. NO. 3064