

STATE OF SOUTH CAROLINA

JUN 11 10 28 AM '71

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

MORTGAGE OF REAL ESTATE

BOOK 1194 PAGE 385

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, THE GREENVILLE SHRINE CLUB, INC.

(hereinafter referred to as Mortgagor) is well and truly indebted unto THE PEOPLES NATIONAL BANK

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty Thousand and no/100-----
----- Dollars (\$ 20,000.00) due and payable

Three Hundred Forty Eight and 23/100 (\$348.23) Dollars beginning on the 10th day of July 1971 and Three Hundred Forty Eight and 23/100 (\$348.23) Dollars on the 10th day of each and every month thereafter until paid in full

with interest thereon from date at the rate of 7-3/4% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township on the south side of U. S. Highway No. 29 about four miles west of the City of Greer, and being known as all of Lots Nos. 6, 7, 8, 9, 10, 32, 33, 34 and 35 on a plat of property made for the B. F. Flynn Estate which is on record in Plat Book "R", Page 81, R. M. C. Office for Greenville County. Reference is also made to Plat Book 00, Page 260, and Plat Book BB, Page 143 in said R. M. C. Office, all of which property is shown on Sheet T 9.4 of the Block Book Department of the County of Greenville.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.