

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
MAY 27 11 16 AM '71  
OLLIE FARNSWORTH  
R. M. C.

BOOK 1192 PAGE 493

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Roy Doggess & Co., Inc. and J. C. Davis

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lydia McA Christman

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FOUR THOUSAND, FIVE HUNDRED AND NO/100 - - - - - Dollars (\$ 4,500.00 ) due and payable

NINE (9) Months from date, with the right to anticipate the whole amount, or any part thereof at any time,

with interest thereon from date at the rate of 8% per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township and being known and designated as LOT No. 10 according to a plat of the property of Woodfields, Inc., a subdivision located on the Southwest side of Augusta Road. Said lot having the following metes and bounds according to a plat made by Dalton & Neves, Engr. March 1947 and recorded in the RMC Office for Greenville County in Plat Book S, at page 7:

BEGINNING at an iron pin on Woodmont Lane, joint front corner of Lots Nos. 10 and 11 and running thence along line of said lots, North 14-11 East 180 feet to an iron pin in line of Lot No. 23; thence with line of Lot No. 23 and 24, North 75-49 West 75 feet to an iron pin, joint rear corner of Lots 9 and 10; thence with joint line of said lots, South 14-11 West 180 feet to an iron pin on Woodmont Lane; thence along Woodmont Lane, South 75-49 East 75 feet to the beginning corner.

THIS IS A PURCHASE MONEY MORTGAGE.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Autumn Bank & Trust Co.

By E. M. Apperson, Attorney-in-fact

on 16 day of June 1971 Assignment recorded

in 1203 of R. E. Mortgages on Page 596

as 23 of Aug 1971 # 5513

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 2 PAGE 134

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Aug 1971  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:49 O'CLOCK P M. NO. 5513