AT-222 A-ST Rev. 3-17-69

STATE OF SOUTH CAROLINA)

Notary Public, Georgia at Large (SEAL)

Notary Public Georgia, State at

Notary Public, Georgia, State at Large My Commencian Expression 4 1 Feb.

25635

Mtgr. ERYANT, Shirley J. & Beverly V.

## REASSIGNMENT OF MORTGAGE

| COUNTY OF GREENVILLE SS.  |
|---|
| The within Mortgage executed by Shirley J. Bryant & Beverly V. Bryant                                 |
| to AIKEN LOAN & SECURITY COMPANY  |
| having been erroneously transferred and assigned of record to the undersigned, th                     |
| same is hereby retransferred, reassigned and reconveyed to  |
| AIKFN LOAN & SECURITY COMPANY   |
| together with the property described therein and the debt secured thereby, withou                     |
| representation, warranty or recourse on the undersigned.  |
| The within Mortgage has been recorded in Mortgage Book 1180, Page 369,                                |
| of the records in the Office of the Clerk for Greenville County                                       |
| South Carolina.   |
| IN WITNESS WHEREOF, FEDERAL NATIONAL MORIGAGE ASSOCIATION, a corporation                              |
| organized under laws of the United States, has caused these presents to be signed                     |
| by T. J. Swanson, Jr. , its duly authorized Assistant Vice President on                               |
| this 28th day of /pril , 19 71.   |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION   |
| Signed, sealed and delivered by:  In the presence of:  T, J. Swanson, Jr., Assistant / Vice President |
| - water thanker   |
| Finda Tille Grace G. McKay, Assistant Secretary   |
| STATE OF GEORGIA)   |
| )SS.<br>COUNTY OF FULTON)   |
| Personally appeared before meElsie Cofer and made oath that   |
| he saw the Federal National Mortgage Association, a corporation, by its duly                          |
| authorized officers, sign, seal, and as its act deliver the within instrument and                     |
| that he with Linda Wise witnessed the execution thereof.  |
| 1. Jan Mary   |
| (Witness)   |
| Change to National and the  |
| Sworn to before me this 28th day of April , 19 /1.  |

Rassignment Recorded May 10, 1971 at 4:30 P. M., #26635.