| | | BOOK 1 | 187 page |
|---|--|---|--------------------------------------|
| | | | |
| | 6.1 | Appl 1 | |
| WITNESS My hand and seal, this | 6th d | ay of April | , 19- |
| Signed, Sealed and Delivered | | When I. Will | om is |
| in the Presence of: | | • | (S |
| Relieve 7 | m. Hus | | |
| J. Lan | 08. | | (S |
| -X001 | | | (S |
| | | | (S |
| | | • | |
| | | | • |
| STATE OF SOUTH CAROLINA | | • PROBATE - | |
| COUNTY OF GREENVILLE | | (Individual) | |
| | | | |
| PERSONALLY appeared the unders seal and as the mortgagor's act and deed above, witnessed the execution thereof. | igned witness and mad I deliver the within in | de oath that (s)he saw the within nam strument and that (s)he, with the ot | ed mortgagor(s) her witness subsc |
| SWORN TO before me, this | 6th | | _ |
| April . | ₁₀ 71 | Lehena B. | /Luli |
| day of Live | , 19 | | 08 . |
| Notary Public for South Carolina | (SEAL) | | |
| My commission expires | : | | |
| • | | | |
| | • | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENIVLLE | | PROBATE (Corporation) | |
| , | _ | (| |
| PERSONALLY appeared the undersi | | | |
| its duly authorized officer(s), sign, seal that (s)he, with the other witness subscr | and as the mortgagor ibed above, witnessed | 's act and deed deliver the within w the execution thereof. | ritten instrument |
| SWORN TO before me, this | | | |
| | | | |
| day of | , 19 | | |
| | | | |
| | | | |
| STATE OF SOUTH CAROLINA | | DENIMOTATION OF POSSES | |
| COUNTY OF GREENVILLE | | RENUNCIATION OF DOWER | |
| I, the undersigned Notary Public, do | horoby somify were | (MORTGAGOR NOT MAR) | |
| of the above named mortgagor(s) respecti rately examined by me, did declare that s | ively, did this day app | ear before me, and each, upon being | privately and so |
| person whomsoever, renounce, release an heirs, successors and assigns, all her intere- | nd forever relinquish test and all l | unto the within named mortgagee(s) |), (his) (its) (th |
| the premises within mentioned and release | ed. | | |
| GIVEN under my hand and seal, this | 6th | | |
| | , 19. 71 | | - |
| day of April | , ., . | | |
| day of April | (50.11 | | |
| April Notary Public for South Carolina My commission expire | . (Seal) | | • |