

State of South Carolina,  
Greenville County

LEATHERWOOD, WALKER, TODD & MANN  
SATISFACTION

BOOK 1185 PAGE 662

I, Jeff R. Richardson, Jr., Secretary of Blakely Enterprises, Inc.  
Lineberger Construction Company the owner and holder of a mortgage executed by  
on the 12th day of May 19 69  
covering Real Estate or Chattel Mortgage in Greenville County, Lot 2, Miller Road, Mauldin  
Township One Thousand Eight Hundred and No/100 Dollars, (\$ 1,800.00)  
recorded in the office of Register of Mesne Conveyance, in Book 1125 at page 465 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my/our hand and seal this 18th day of April 19 71

Witnesses:

Blakely Enterprises, Inc.

Opal E. Morehead  
Joseph A. McCullough

By: [Signature]

GREENVILLE CO. S.C.  
FILED  
APR 30 2 52 PM '71  
OLLIE FARNSWORTH  
R.M.C.

State of South Carolina  
Greenville County

PERSONALLY appeared Joseph A. McCullough

and made oath that he saw the within named Jeff R. Richardson, Jr., Secretary of  
Blakely Enterprises, Inc.

sign, seal and deliver the within Satisfaction piece, and that he with Opal E. Morehead

witnessed the execution thereof.

SWORN TO before me this 18th day  
of April A. D., 19 71

Opal E. Morehead  
Notary Public for S. C. (L. S.)

Joseph A. McCullough  
Witness

State of South Carolina  
Greenville County

Blakely Enterprises, Inc.

PERSONALLY appeared before me Jeff R. Richardson, Secretary of Blakely  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-  
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been  
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-  
gage satisfied and cancelled of record.

Blakely Enterprises, Inc.

SWORN TO before me this 18th  
day of April 19 71

Opal E. Morehead  
Notary Public for S. C.

By: [Signature]  
Secretary

Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock P.M. No. \_\_\_\_\_  
Satisfaction Recorded April 30, 1971 at 2:52 P. M., #25700.