

State of South Carolina

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
APR 13 12 27 PM '71  
OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Thomas L. Hall

SEND GREETING:

WHEREAS, I the said Thomas L. Hall

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of twelve thousand and no/100 - - - - - (\$12,000.00 ) Dollars, with interest from the date hereof at the rate of eight per cent ( 8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

one hundred forty five and 60/100 - - - - - (\$ 145.60 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Thomas L. Hall, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located near the northern city limits of Greer, S. C., on the northern side of North Main St., also known as Mostella Road or Highway No. 14 and having the following metes and bounds according to survey and plat made for Truman Henderson by S. D. Atkins and W. N. Willis, surveyors, dated 3-16-71, to wit:

BEGINNING on the northern side of said North Main Street, at corner of Settle, 93 feet from church corner iron pin and running thence N. 40 W., 125 feet along the Northern side of North Main Street, to iron pin at corner of other property of Henderson; thence N. 44 E., 225 feet to iron pin; thence still with Henderson S. 40 E., 131.5 feet to iron pin at corner of Settle; thence with Settle, S. 45-32 W., 225 feet to the beginning corner.

This is a part of the property conveyed to Truman Henderson by deed recorded in deed book 874 page 14, Greenville County R. M. C. Office.

This is the same property conveyed to Thomas L. Hall by Truman Henderson by Deed Dated March \_\_, 1971 to be recorded in the R. M. C. Office for Greenville County.