USDA-FHA [redacted] Position 4 BOOK 1182 PAGE 105

Form FHA [redacted] OLLIE FARNSWORTH R.M.C. [redacted] MORTGAGE FOR SOUTH CAROLINA GREENVILLE CO. S.C. (Rev. 7-1-69) (Section 502 Housing Act of 1949) GRANTED LOANS TO INDIVIDUALS

FILED MAR 1 11 44 AM '71 OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that February 26, 1971

WHEREAS, the undersigned John Henry Clark and Carrie S. Clark

residing in [redacted] County, South Carolina, whose post office address is [redacted], South Carolina 29673 herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly, or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
February 26, 1971	11,000.00	7-1/4 %	February 26, 2004

and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, **BORROWER DOES HEREBY GRANT, BARGAIN, SELL, RELEASE, AND ASSIGN UNTO THE GOVERNMENT, WITH GENERAL WARRANTY, THE FOLLOWING PROPERTY SITUATED IN THE STATE OF SOUTH CAROLINA, COUNTY(IES) OF** GREENVILLE

(type description in Capital Letters):

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, ON SHADOW VALLEY ROAD IN GROVE TOWNSHIP, AND BEING KNOWN AND DESIGNATED AS LOT NO. 1, REHOBETH PARK SUBDIVISION, AND BEING MORE PARTICULARLY SHOWN ON A PLAT OF "PROPERTY OF JOHN HENRY CLARK" OF RECORD IN THE OFFICE OF THE RMC FOR GREENVILLE COUNTY IN PLAT BOOK 4I, PAGE 53, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO WIT:

BEGINNING AT AN IRON PIN ON BESSIE MAHAFFEY'S LINE, RUNNING THENCE S. 74-48 E. 260.7 FEET TO AN IRON PIN; RUNNING THENCE N. 9-45 E. 253.44