

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
FEB 18 11 32 AM '71  
OLLIE FARNSWORTH  
R. M. C.

BOOK 1181 PAGE 211

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Martha W. Greene

(hereinafter referred to as Mortgagor) is well and truly indebted unto Simpsonville Lumber & Supply Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand Fifty and 51/100 Dollars (\$ 6,050.51 ) due and payable

as follows: Upon sale of any of the lots described as Tracts 1 through 5, \$1,000.00 to be paid, with the balance, if not sooner paid, to be due and payable two (2) years from date,

with interest thereon from date at the rate of Seven per centum per annum, to be paid: at maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being described as follows:

TRACT 1- Lot 40, Block "A", Eastview Heights, and shown on a Plat by C. O. Riddle, dated April 4, 1970, which Plat is hereby incorporated for a more particular description.

This mortgage is Junior in lien to the mortgage given to Fountain Inn Federal Savings & Loan Association, recorded Mortgage Book 1172, Page 626, and Junior to an unrecorded mortgage given to E. G. Whitmire, Jr. in the amount of \$2,000.00.

TRACT 2- Lot 1, Parkwood Subdivision, shown on a Plat recorded in Book 4-F, Page 22, to which Plat is hereby incorporated for a more particular description.

This mortgage is Junior in lien to the mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in Mortgage Book 1166, Page 553, and also junior to a mortgage given to Blakely Enterprises, Inc., recorded in Mortgage Book 1167, Page 121.

TRACT 3 - Lot 57, Parkwood Subdivision, Miller Road, & shown on Plat recorded in Book 4-F, Page 22, which Plat is hereby incorporated for a more particular description.

This mortgage is Junior in lien to the mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in Book 1168, Page 592, and also junior to mortgage given to Blakely Enterprises, Inc., recorded in Book 1168, Page 577.

TRACT 4 - Lot 8, Garrison Road, Carroll Heights, & shown on a Plat recorded in Book JJ, Page 147, which Plat is hereby incorporated for a more particular description.

This mortgage is Junior in lien to the mortgage given to Fountain Inn Federal Savings & Loan Association, recorded Book 1176, Page 144 & also junior to mortgage given to Carroll Leake, recorded Book 1175, Page 591.

TRACT 5 - Lot 134, Section 2, Westwood Subdivision, & shown on a Plat recorded in Book 4-F, pages 44 and 45, plat being incorporated for a more particular description.

This mortgage is junior in lien to mortgage given to Fountain Inn Federal Savings and Loan Association, recorded Book 1179, Page 248.

TRACT 6 - Lot 44, Martindale Subdivision, shown on a Plat recorded in Book BBB, Page 97, plat being incorporated for a more particular description.

This mortgage is junior in lien to mortgage given to Fountain Inn Federal Savings & Loan Association, dated February 3, 1971, in the amount of \$18,400.00.

It is understood and agreed that any of the above described lots of land described as Tracts 1-5 shall be released from the lien of this mortgage, upon receipt of \$1,000.00 paid to mortgagee & that the sixth tract shall be released upon payment of any remaining balance under this mortgage.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*As - Mortgage Release of Lot 8, Carroll Hgts, on R.E.M. Book 1193 page 149  
As - Mortgage Release of Lot 57, Parkwood on R.E.M. Book 1193 page 189*

*See R.E.M. Book 1181 Page 211  
See R.E.M. Book 916 Page 64 read to Joe S. Simlary  
"Parkwood" on R.E.M. Book 1183 Page 334*