## Fom FHA 427-1 8. C. (Rev. 9-18-59)

KNOW ALL MEN BY THESE PRESENTS, Dated ...

## REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)

February 17, 1971

residing in Greenville

Route #4 Alta Vista Circle, Travelers Rest

Instrument of the Government upon any default by Borrower, and being further described as follows:

Principal Amount

Principal Amount

Principal Amount

February 17, 1971

\$15,000.00

County, South Carolina, whose post office address County, South Carolina, whose post office address and the county of the Carolina county, South Carolina, whose post office address address and sense county, South Carolina, whose post office address address and the county, South Carolina, whose post office address and sense county, South Carolina, whose post office address and sense county, South Carolina, whose post office address and the county, South Carolina, whose post office address and the county, South Carolina, whose post office address and the county, South Carolina, whose post office address and the county, South Carolina, whose post office address and the county, South Carolina, whose post office address and the county, South Carolina, whose post office address and the county, South Carolina, whose post office address and the county, South Carolina, whose post office address and county, South Carolina, county, So

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WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government set any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration WHEREAS. When retired to the note is leaved by the Consolidated Farmers Home Administration WHEREAS.

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to-the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save hamless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, BORROWER DOES HEREBY GRANT, BARGAIN, SELL, RELEASE, AND ASSIGN UNTO THE GOVERNMENT, WITH GENERAL WARRANTY, THE FOLLOWING PROPERTY SITUATED IN THE STATE OF SOUTH CAROLINA, COUNTY(IES) OF Greenville, being known and designated as Lot No. 167 (type description in Capital Letters): as shown on a plat entitled "Addition to Coleman Heights"

dated April 24, 1964, recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Alta Vista Circle, joint front corner of Lots Nos. 166 and 167, and running thence with the northern side of Alta Vista Circle, N. 83-10 W. 25 feet to an iron pin; thence continuing S. 73-21 W. 100 feet to an iron pin; thence N. 15-58 W. 169.2 feet to an iron pin; thence N. 82-57 E. 184.9 feet to an iron pin at the joint rear corner of Lots Nos. 166

(OVER)

FHA 427-1 Sc. (Rev. 9-18-69)