

504 FEE 18779



BOOK 1180 PAGE 119

STATE OF SOUTH CAROLINA
County of Greenville
~~Spartanburg~~

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto the SOUTH CAROLINA NATIONAL BANK its successors and assigns, the mortgage from Booker Spartanburg, Inc. Minnie Ruth & James W. to Winchester Graham Homes of dated the 3 day of Feb 1965, hereto attached and recorded in R.M.C. Office for Spartanburg County in Book 987, Page 150, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28 day of Jan., 1971, A.D.

Signed, Sealed, and Delivered
in the Presence of:
Edith S. Gable
Daphne P. Rogers

WINCHESTER GRAHAM, INC.
BY: James G. Graham (L.S.)
President
W. Melvin Prolesner
Secretary

STATE OF SOUTH CAROLINA
County of Richland

PERSONALLY APPEARED Edith S. Gable and made oath that she saw the above named James G. Graham as President and Winchester Graham as Secretary for WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Daphne P. Rogers witnessed the execution thereof.

SWORN to before me this the 28 day of Jan. A.D. 1971.
(L.S.) Daphne P. Rogers
Notary Public for South Carolina
(My Commission expires 11-24-80)

Edith S. Gable

Assignment Recorded Feb. 4, 1971 at 2:00 P. M., #18105.