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|---|---------------------------------------|--|---------------------|----------------------|-------------------------------|---------------------|
| STATE OF SOUTH CAROLINA | • | 1 | | · | | |
| GREENVILLE | | } u: | | | | - |
| COUNTY OF | | | | | , | |
| Before me,Patrick C. | Fant. Jr. | | atom Dublic of S | | - 11 | |
| · | | - | _ | · · | | |
| James F. G. | ilreath | _ | | | and made or | ith |
| | Tampo F | Vollow | | | | |
| that he saw the within named | odules B. | werrea | | | sign, seal er | d |
| | | | | • | 4. | |
| his patrick C | ind deed, deliver the wi Fant, Jr. | thin written mortgag | e for the uses an | d purposes therein | meationed, a | ad . |
| that he with | rant, ore | • | | | | |
| | | a the execution thete | or, na subscribed | men bames as with | nesser theret | 0, |
| • | • | • | | · | | ·, · |
| SWORN to and subscribed before me, this | 26th | . day of | January | | . 10 71 | |
| 2////27 | | • | | | | • |
| The William | 14 | ()~ | -2 | Bellet | 11 | |
| (Notary Public | oi South Carolina) | Jun | w.T.L | muco | Z | |
| (SEAL) | | | | | (*********** | ζ., |
| • | | | | | • | $\frac{\lambda}{2}$ |
| My commission expires on My Commission Exp | oires April 17, 1979 | • | | • | | |
| | | | | | | N 2 6 |
| NO | RENUNCIAT | ION OF DOWER | MORTGAG | OR NOT MAR | RIED | 6 197 |
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| STATE OF SOUTH CAROLINA | • | 1 | • | | Λ. | 2 |
| | | } m· | | | ンナ | |
| COUNTY OF | | , | | | . ~ | - |
| that Mrs | , Notary Po | blic of South Carolin | a, do hereby certi: | ly unto all whom it | тву сопсета | ~; |
| did this day appear before me, and upon be without any compulsion, dread or feer of | ing privately and separ | ately examined by m | e, did declare that | she does freely. vo | lunterily and | 23 |
| States of America, acting through the Ferme | te Home Administration | Who was dever to the state of t | ice, feleage and f | otever relinquish un | to the United | |
| all her interest and estate, and also all her ri | eht and claim of dower, | of, in or to all and sir | ngular the premise: | within mentioned | and assigns, and released. | |
| GIVEN under my hand and seel, this | day of | · | | la . | | |
| • | | , | | , .19 | • | |
| (SEAL) | | | | | | |
| | | | | (Signatur | ol Wile) | |
| My commission expires on | | | | | | • |
| • | | | Itioisi | y Public of South C | arolina) | |
| Recorded Jan. 26, 197 | at hens P | M. #1720 | 6 | • | • | |
| ,, | - 4,00 | 110 | • | | | |
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| 15 000 00 | | - | | • | | |
| 15,900.00 | | The the Office of | • | | | |
| ot 68, Sec 1, Seminole | Dr. " | The Committee | | - | | |
| estwood, near S'ville. | (" | 4:08 · 100k | | | | |
| ustin Tp. | P. Jan. | 26 🗀 71 | | | | |
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| | GPO BI | 4-912 | <u> </u> | | • | |
| | R.M. | fur G. Co., S. C. | • | į | , | |
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