

The State of South Carolina,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

THOMAS EDWARD GRAHAM AND DONALD EARL GRAHAM SEND GREETING:

Whereas, We, the said Thomas Edward Graham and Donald Earl Graham hereinafter called the mortgagor(s) in and by OUR certain promissory note in writing, of even date with these presents, are well and truly indebted to LEWIS PIKE, CAROLYN P. COX AND BRUCE PIKE

hereinafter called the mortgagee(s), in the full and just sum of --Fourteen Thousand, Five Hundred and No/100-----DOLLARS (\$ 14,500.00), to be paid at in Greenville, S. C.; together with interest thereon from date hereof until maturity at the rate of --Six----- (---6%) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 11th day of January, 19 71, and on the 11th day of each month of each year thereafter the sum of \$ 103.89, to be applied on the interest and principal of said note, said payments to continue up to and including the 11th day of November 19 90, and the balance of said principal and interest to be due and payable on the 11th day of December 19 90; the aforesaid monthly payments of \$ 103.89 each are to be applied first to interest at the rate of --Six----- (---6%) per centum per annum on the principal sum of \$ 14,500.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That We, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to US, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Lewis Pike, Carolyn P. Cox and Bruce Pike, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the north and south side of S. C. Highway No. 146, containing 10.00 acres, more or less, being known and designated as Lot No. 1 on plat of property of Hattie Bell Estate dated November, 1960, prepared by C. O. Riddle, Reg. L.S., recorded in the office of the R.M.C. for Greenville County in Plat Book UU, Page 112, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a county road, at corner of property now or formerly of T. R. Bellotte, and running thence along the line of said Bellotte property, crossing S. C. Highway No. 146, S. 44-10 W. 1202.9 feet to an iron pin; thence turning and running S. 35-31 E. 552.7 feet to an iron pin, joint rear corner of Lots 1 and 2; thence along the joint line of Lots 1 and 2, N. 27-36 E. 1451.2 feet, crossing S. C. Highway 146, to an iron pin in the center of said county road; thence along the center of said county road, N. 80-00 W. 156.6 feet to the point of beginning.