

DEC 2 2 25 PM '70

OLLIE FARNSWORTH

R. M. C.

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss:

**MORTGAGE OF REAL ESTATE
(ESCALATOR CLAUSE)**

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOSEPH H. McCOMBS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **FOURTEEN THOUSAND AND NO/100THS**

DOLLARS (\$ **14,000.00**), with interest thereon from date at the rate of **EIGHT (8%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

APRIL 1, 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot No. 10, Section IV, on plat of Richmond Hills recorded in the R. M. C. Office for Greenville County in Plat Book JJJ, at page 81, and having, according to said, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Suffolk Drive at the corner of Lot No. 11, and running thence S 29-19 W 173.3 feet to an iron pin; thence N 62-31 W 90 feet to an iron pin; thence N 29-17 E 175.8 feet to an iron pin; thence along the southern side of Suffolk Drive, S 60-52 E 90 feet to the point of beginning, and is subject to the drainage ditch shown on said plat and restrictive covenants and easements of record. This is the same property conveyed to the Mortgagor by Furman Burgess by deed to be recorded.

PAID IN FULL THIS 9
DAY OF June 1971
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY T. H. Stokes Pres.
WITNESS C. Evelyn G. Watson
WITNESS James L. Edlenburg

SATISFIED AND CANCELLED OF RECORD

10 DAY OF June 1971
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:03 O'CLOCK P M. NO. 29949