GREENVILLE CO. S. C.

BOOK 1173 PAGE 479

FHA FORM NO. 2175m (Rev. March 1970) OLLIE FARNSWORTH -R. M. C.

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CALVIN HUNTER and ANNIE A. HUNTER Greenville County, South Carolina

, hereinafter called the Mortgagor; send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC. organized and existing under the laws of the State of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand, Five Hundred and no/100---- Dollars (\$ 10,500.00 -), with interest from date at the rate %) per annum until paid, said principal of Eight and One-Half per centum ( 8 1/2 and interest being payable at the office of Carolina National Mortgage Investment Co., Inc.----in Charleston, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty and 75/100----- Dollars (\$ 80.75 commencing on the first day of January , 19 71, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 2000.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagoe, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that lot of land with improvements, situate, lying and being on the northeastern side of Fourth Street in Greenville County, South Carolina, being shown and designated as Lot No. 11, Section 6, on a plat entitled "Map of Section 6, Judson Mills Village" dated November, 1941, prepared by Dalton & Neves, Engineers, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K at pages 106 and 107, reference to which is hereby craved for the metes and bounds thereof.

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This Mortgage Assigned to: Federal National Montage Committee RT	Hart.
From Carblina. National Mortgage Investment to, Inc. Cha	· l. t.
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in Vol. 11.26 of R. C. Mondag. June 160	
This 18 of Dre. 1970, # 14414.	
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From Federal national martgage association	
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in Vol. 1/81 of R. E. Mortgages on rage 08	
This 12 of February 1971, # 18703.	
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Vol. //84 of R. E. Mortgages on Page 44/8	
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