BOOK 1172 PAGE 289 MORTGAGE OF REAL ESTATE—6REENVILLE Phornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C. Nov 11 : 3 20 PH : 70 OF LIE FARHSWORTH MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Andrew Jordan.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Better Homes of Greenville, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Ninety-two hundred and 00/100----- DOLLARS (\$ 9200.00 with interest thereon from date at the rate of -8- per centum per annum, said principal and interest to be

\$76.96 per month with the first payment being due December 1, 1970 and a like payment on each and every month thereafter until paid in full, payments first applied to interest, balance to principal

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and re-leased, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in and near Greenville, being more particularly described as Lot 197, Section I as shown on plat entitled "Subdivision for Abney Mils, Brandon Plant, Greenville, S.C." made by Dalton & Neves Engineers, Greenville, S.C., February, 1959, recorded in the RMC office for Greenville County in Plat Book QQ at page 56-59. According to said plat the above described property is also known as No. 10 Cooper Street and fronts thereon

ALSO: All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina and being a triangular piece of property immediately adjoining the above described tract and being more particularly described as follows:

BEGINNING at a point in the Grantor's easterly portion of the former Piedmont & Northern Railway Company's main tract right of way between Greenwood and Spartanburg, S.C. said point being 1450 feet northerly of Mile Post AKL-55, as measured along center line of said main track; said point also being 22.6 feet easterly, measured radially, of said center line and approximately 62 feet south of the southerly right of way line of Easley Highway; run thence 28 feet easterly to a point in Grantor's easterly right of way line; thence 43 feet southerly along Grantor's easterly right of way line to a point; thence 30 feet westerly Grantor's easterly right of way line to a point; thence 30 feet westerly to the point of beginning containing 420 square feet or 0.01 of an acre, more or less.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom. and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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|-------|-------------------|---------------|-----------|------------|--------------|-----------|----------|
| This | Mortgage Assigned | to: John D. | Cheron Lu | my R. | Patterson |), Ind B. | Bunton + |
| £ rom | Better | Homes 7 & | run ville | Inc. (| Scal) | | |
| on | 12 th | day of Ma | ick 197/. | . 👾 sa jam | ent recorded | | |
| | | of R. E. Mois | | | | | |
| This_ | 12_01 ma | uch 1971. | # 2114 | <u>}</u> | | | |