



BOOK 1171 PAGE 122

Form 197-N  
MORTGAGE OF REAL ESTATE  
With Insurance, Tax Receivers and Attorney's Clauses, adapted  
for Execution to Corporations or to Individuals  
Revised 1925  
WALKER, EVANS & CORNWELL CO., CHARLESTON, S. C.

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS We the said Alfred Barksdale and Joyce Barksdale

(Hereinafter also styled the

mortgagor) in and by certain Note or obligation bearing even date herewith, stand firmly held and bound unto Domestic Loans of Greenville, S. C.

(hereinafter also styled the mortgagee) in the penal sum of Twelve Hundred Twenty Four and No./0 ne Hundredths (\$1224.00) Dollars,

conditioned for the payment in lawful money of the United States of America of the full and just sum of Twelve Hundred Twenty Four and no/100

as in and by the said Note and conditions thereof, reference thereunto had will more fully appear.

NOW, KNOW ALL MEN, that We the said Alfred Barksdales and Joyce Barksdale in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Domestic Loans of Greenville, Inc.

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The following described property being real estate situate in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land with improvements thereon, situate, lying and being in the City and County of Greenville, State of South Carolina, in Micholtown Heights #1 Subdivision which is known and designated as lot 66 of that subdivision, as shown on a plat thereof recorded in the office of the RMC for said county in plat Book M,2 at page 4.