FHA FORM NO. 2175m

OCT 29 3 34 PH '70

OLLIE FARNSWORTH

## R. MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CARL MONROE WHARTON GREENVILLE COUNTY, SOUTH CAROLINA

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AUGUST KOHN AND COMPANY, INCORPORATED

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Town of Fountain Inn, in the County of Greenville, State of South Carolina, the same being shown as Lot 10, Block "B" on a plat of Friendship Heights Subdivision, by W. N. Willis, dated May 30, 1960, and recorded in Plat Book "RR" at page 159, in the Office of the Clerk of Court for Greenville County, also shown on a plat prepared for Carl Monroe Wharton and Cora Lee Wharton by Keels Engineering Company dated October 2, 1970, to be recorded, and having the following boundaries and measurements:

Bounded on the North by Lot Nine (9), whereon it measures a distance of One Hundred Fifty (150') feet; on the East by Hellams Street Ext., whereon it measures a distance of Eighty (80') feet; on the South by Lot Eleven (11), whereon it measures a distance of Two Hundred Fifteen and eight-tenths (215.8') feet; and on the Northwest by Lot Seven (7) and a portion of Lot Six (6), whereon it measures a total distance of One Hundred Three and seven-tenths (103.7') feet.

This Mortgage Assert to: Federal National Mortgage association august Nohn and Company, Inc.  18th Nov. 15 70 seconded in Vol. 1173  19 142.	tion
nis 20 5 01 Mod. 1970. # 12/68	D.C.
This Mortgage Account to: The Secretary of Thousing & Wilson Develop	unent of Washcuston N
This Mortgage March 10: The Secretary of Thousing & Urbon Development Stokes & Company, Incorporated on 24th- day of February 1921	
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This 25 4 7el- 1971, # 19851.	

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