

GREENVILLE, CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 14 3 05 PM '70

BOOK 1169 PAGE 345

OLLIE FARNSWORTH MORTGAGE OF REAL ESTATE  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, THOMAS R. GREER AND MARIAN W. GREER

(hereinafter referred to as Mortgagor) is well and truly indebted unto JAMES T. MORTON AND DELA MAE A. MORTON

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWO THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 2,200.00 ) due and payable

sixty (60) days after date

with interest thereon from date at the rate of five per centum per annum, to be paid: 60 days after date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township, containing 1.71 acres and being designated as Lot No. 2 on a plat of property of Mrs. Hattie S. Anders, prepared by J. Coke Smith, Surveyor, recorded in Plat Book T at page 406 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point in a county road, joint front corner of Lots 1 and 2, and running thence along said county road, N. 37-28 E. 248 feet to a point in said road; thence along the line of Lot No. 3, S. 68-21 E. 317.5 feet to an iron pin; thence S. 37-30 W. 239 feet to an iron pin at the rear corner of Lot No. 1; thence along the line of Lot No. 1, N. 68-21 W. 317.5 feet to the point of beginning.

This mortgage is second in lien to that certain mortgage executed to Saluda Valley Federal Savings & Loan Association in the amount of \$11,500.00 to be recorded herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full State —  
James T. Morton  
Delia Mae A. Morton  
Witness Steve Candler  
Kanda Clardy*

SATISFIED AND CANCELLED OF RECORD  
*16* DAY OF *March* 19*71*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *12:00* O'CLOCK *P* M. NO. *21463*