STATE OF SOUTH CAROLINA

OT 8 9 08 MY '70
LOAN MODIFICATION AND

COUNTY OF GREENVILLE	LLIE FARN R.M.	C.	UMPTION	AGREEMEN	\T	DRL 2873
This agreement made this 31st	_day of		July		19	70 hetween
Carolina Federal Savings and Loan As	-					
the laws of the United States, hereinafte				100	, .	Acres 1
		, in the second second				
	<del></del>					
hereinafter called the "Purchaser,"						
				•		. "! •••
•	WITN	NESSET	Н:			•
Whereas, the Association is the own executed by William N. Odd				dated Auc	ust 18,	1965
in the original amount of \$ 4,150.00						
ted as Lot 27 Center Street,	Taylors.	secured by	a mortgage	on the premi	ses known	and designa-
said mortgage being recorded in the R.M.			e County 9	South Carolin	on in Mo	rtgage Rock
1005 at page 34; and		. Oţce.ivii.	c County, i	. Caron	ia, iii ivio.	rtgage book
V V	oforesold n					
Whereas, the present owner of the desires to assume the mortgage indebteds transfer, pursuant to Paragraph U of the provided the terms of the indebtedness	ness and has aforesaid m	s requested lortgage, wi	the written nich consent	consent of the Association	he Associa	tion to said
NOW, THEREFORE, in consideration is understood and agreed as follows:	on of the pr	remises and	the mutual	agreements }	iereinafter	expressed it
1. The principal indebtedness now	remaining u	inpaid on s	aid loan'is	s 2,786.05	•	the interest
rate from the date hereof shall be 7	1/2% per a	annum, and	the said un	paid principa	l and inte	rest shall be
rate from the date hereof shall be 7 payable in monthly installments of \$ 41.	40	each on	the first day	of each mo	nth hereaft	er until the
principal and interest are fully paid; the b	alance of sai	id principal	and interes	st, if not soon	ner paid, s	hall be due
and payable on the first day of Octo	Der	• • • •	, 19	<del></del>		·
2. All terms and conditions of the sa incorporated herein by reference) shall con-	id promissor ntinue in ful	ry note and Il force exc	the said mo	ortgage which ssly modified	it secures by this a	(which are greement.
3. The Purchaser assumes and agree and said mortgage as the same are modifi- fer of said property to the Purchaser and t	ed by this a	greement, a	ess in accord and the Asso	lance with the	ne terms o consents t	f said note to the trans-
4. This agreement shall bind the he the Association and of the Purchaser, resp	irs, the <i>e</i> xec ectively.	cutors, the a	dministrator	s, the success	ors, and th	e assigns of
IN WITNESS WHEREOF, the Associ presents to be subscribed by its duly authorand seal, or, if the Purchaser be a corpora presents to be subscribed by its duly au	orized officer tion, has car	r, and the : used its co	Purchaser ha porate seal	as hereunto s to be hereu	et his/her/ nto affixed	their hand
In the Presence of:	1100	· · · c	AROLINA	FEDERAL S	AVINGS A	ND
	•	L	OAN ASSO	CIATION	1	
Annie Huckaber		10	(1)	E Nim	des	-et a c
0 0 1 1			·y— <i>jv</i>		<u> </u>	_v_kqu.s.)
As to the Association	<del></del>	•		Executive	Vice Pa	resident
01 0 1			Pomar	-Miller, I	<b>'</b>	-
Gillature of Secretion	nx rei		Lomai	wither, 1	iic.	(L.S.)
L VOUXa K. Walder			By	SHI 1	Clilles	(L.S.)
As to the Purchaser				Purcha	ser	
	(DOLL)	INITE OF		•	<b>:</b>	
	CEURI I	ikued on a				