

FILED  
GREENVILLE CO. S. C.

SEP 29 2 41 PM '70

BOOK 1167 PAGE 669

STATE OF SOUTH CAROLINA )  
OLLIE FARNSWORTH )  
COUNTY OF GREENVILLE ) R. M. C. MORTGAGE RELEASE

FOR VALUE RECEIVED, Travelers Rest Federal Savings and Loan Association does hereby release the following described property from the lien of it's mortgage recorded in Mortgage Book 1080, at page 322:

ALL of that tract of land in the County of Greenville, State of South Carolina, containing approximately 3.3 acres, more or less, and being shown on plat of Hoyt L. Walters recorded in the R. M. C. Office for Greenville County in Plat Book VVV, at page 161, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Phillips Drive at the corner of property sold to Stepp, which iron pin is situate 86 feet northwest of the intersection of Henderson Street and running thence along Phillips Drive N 38-45 W 205 feet to an iron pin; thence N 30-07 W 85 feet to an iron pin; thence N 59-53 E 90 feet to an iron pin; thence N 23-20 E 97.3 feet to an iron pin; thence N 32-52 W 140 feet to an iron pin; thence N 60-38 E 252 feet to an iron pin; thence S 40 E 425.4 feet to an iron pin on the northwestern side of Henderson Street; thence along Henderson Street S 40-25 W 255.6 feet to an iron pin at the corner of the lot sold to Hoxie; thence with his lot N 49-35 W 150 feet to an iron pin; thence with his lot S 40-25 W 94 feet to an iron pin; thence S 51 E 60 feet to an iron pin; thence S 54-28 W 80 feet to an iron pin; thence S 29 W 116.5 feet to the point of beginning.

IT is understood and agreed that the lien of said mortgage still covers the lot sold to Hoxie in Deed Book 847, page 314, shown as a 90 foot frontage lot on Henderson Street with a depth of 150 feet and a rear lot line of 94 feet.

WITNESS THE HAND AND SEAL of said Association, by it's duly authorized officer, this the 28th day of September, 1970.

In The Presence Of:  
John T. Freeman  
Leuse P. Ellenburg  
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

TRAVELERS REST FEDERAL SAVINGS AND  
LOAN ASSOCIATION  
BY: James O. King (SEAL)  
Exec Vice Pres

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the within named Travelers Rest Federal Savings and Loan Association, by it's duly authorized officer, sign, seal and as it's act and deed deliver the within written Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof. SWORN to before me this the 28 day of September, 1970.  
Leuse P. Ellenburg (L.S.)  
Notary Public for South Carolina  
My commission expires: 2-24-80

Release Recorded Sept. 29, 1970 at 2:41 P. M., #7696.