OREENVILLE'CO. S. C.

4072

Aug. 19 11 29 NH 770 BOOK 1163 PAGE 534

STATE OF SOUTH CAROLINGULIE FARNSWORTH

COUNTY OF GREENVILLE

R. M. C. MODIFICATION AGREEMENT

Mortgage Book 1138, Page 16

WHEREAS, the undersigned have this date purchased from Leake & Garrett, Inc., a lot located Greenville County, - property of G. Frank Wilson, Jr., shown on a Plat recorded in the R.MC. Office for Greenville County in Plat Book 4-C, Page 65, (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1138, Page 16, and has a present unpaid balance of Fourteen Thousand, Nine Hundred Ninety-Seven and 80/100 (\$14,997.80) Dollars; and

WHEREAS, Fountain Inn Federal Savings and Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interesr rate as set forth in said mortgage and in the Note, which it secures, be increased beginning September 1, 1970, to eight (8%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at Seven and Nine-Tenths (7.9%) percent, interest from and after September 1, 1970, will be computed in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due September 1, 1970, monthly payment will be increased to One Hundred Seventee and 31/100 (\$117.31) Dollars.

It is agreed that all other terms set forth in the Note and Mortgage shall remain in full force and effect.

WITNESS our hands and seals this 3rd day of August, 1970.

In the Presence of:

Lillian B. Edwards

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

Johnson, Executive V. P.

STATE OF SOUTH CAROLINA County of Greenville

**PROBATE** 

PERSONALLY appeared before me, Shelby W. Boling; and made within named Frank M. and Lillian B. n that she saw Edwards, and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as their act and deed, deliver the within written Modification Agreement, and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to beforeme this 3rd day of August, 1970

(SEAL)

Notary Public for S

My Commission Expires Dec. 15, 1979. Agreement Recorded August 19, 1970 at 11:29 A. M., #4072.