

GREENVILLE CO. S. C.

AUG 6 3 54 PM '70

BOOK 1152 PAGE 511

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, BETTY M. TRAMMELL

(hereinafter referred to as Mortgagor) is well and truly indebted unto

DAVDISON'S, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Five Hundred and No/100-----  
Dollars (\$4,500.00) due and payable

in monthly installments in the sum of \$50.00 each commencing thirty (30) days from date and on the same day of each month thereafter until paid in full, all payments to apply first to interest with balance to principal,

with interest thereon from date at the rate of 8 per centum per annum, to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 67 in DUKELAND PARK, according to a plat recorded in the RMC Office for Greenville County, S. C., in Plat Book J, pages 220 and 221, and according to a more recent survey made by Jones Engineering Service, February 5, 1970, the property is described as Lot 67-A, as follows:

BEGINNING at an iron pin at the intersection of McMakin Drive with Tindal Road and running thence with McMakin Drive, S. 81-32 E., 186 feet to an iron pin, the joint front corner of Lots 67-A and 67-B; thence N. 7-28 E., 82 feet to a point in the center of Langston Creek (offset at 10 feet by an iron pin on the Southern side of Langston Creek); thence with the center line of the creek, the meanders of which is S. 80-54 W., 191 feet to a point on Tindal Road (offset on the Southern side of Langston Creek at 10 feet by iron pin); thence with Tindal Road, S. 19-20 W., 25 feet to an iron pin, the point of beginning.

This is a purchase money mortgage.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full Oct. 8, 1970.  
Davidson's Inc.  
By Dean Davidson President  
Witness David B. Ward*

SATISFIED AND CANCELLED OF RECORD

9 DAY OF Oct 1970

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 5:07 O'CLOCK P M. NO. 8653