GREENVILLEICO. S. C.

док 1161 расе 583

STATE OF SOUTH CAROLINA JUL 28 12 29 PH 170 county of Greenville

MORTGAGE OF REAL ESTATE.

OULIE FARMS WORTH TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Louis Thompson, am

(hereinafter referred to as Mortgagor) 1/2 well and truly indebted unto Peoples National Bank, Greenville, South Carolina

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve Thousand, Five Hundred and no/100 - - - - - - ----- Dollars (\$ 12,500.00) due and payable

on or before ninety (90) days from date

with interest thereon from date at the rate of eight (8) per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgages at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereot is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7, according to a plat entitled "Property of Thomas Sherman" as prepared by C. O. Riddle, Surveyor, dated February 19, 1964 recorded in the R. M. C. office for Greenville County in Plat Book RR, page 82 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Uneeda Drive, joint front corner of Lots Nos. 6 and 7 and running thence with the joint line of said lots, S. 84-33 W. 195.7 feet to an iron pin; thence N. 4-52 W. 85 feet to an iron pin, joint rear corner of Lots Nos. 7 and 8; thence with the joint line of said lots, N. 84-33 E. 194.9 feet to an iron pin on the western side of Uneeda Drive; thence with said drive S. 5-27 E. 85 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that if is lawfully seized of the premises hereinabove described in fec simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this	
the A GaV OI ILOV:	
THE PEUPLES MAIJUNAL BANK	OF PECORD
Greenvice Sound Cardy Care	-SATISFIED AND CANCELLED OF RECORD 13 DAY OF
	Ollie Farnsworth R. N. C. FOR CREENVILLE COUNTY, S. C.
Witness fanct Copeland	AT 8:52 O'CLOCK PM. NO. 11561
Bot R. Grandon	AT 8.32 O'CLUCK M. NO.