

State of South Carolina

JUL 8 1 48 PM '70

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, F. M. Campbell

SEND GREETING:

WHEREAS, I the said F. M. Campbell  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Six Thousand and no/100 - - - - - (\$ 6,000.00 ) Dollars,  
with interest from the date hereof at the rate of eight per cent ( 8 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Ninety Three and 52/100 - - - - - (\$ 93.52 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said F. M. Campbell  
in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn  
Township, containing 47.32 acres, more or less, being known as Tract No. 1 in the  
division of the lands of J. T. Campbell, and more particularly set out in plat of  
W. L. Mitchell, dated December 6, 1927, and therein shown by metes and bounds as follows:

BEGINNING at a point in the Wilson Bridge Road, adjoining lands of H. D. Chandler and  
running thence N. 57 5/8 W. 14.97 P. O.; thence S. 70 1/4 W. 8.70 to stone; thence  
N. 15 4/5 W., 11.49 to stone; thence N. 86 3/10 W., 11.19 to stake; thence S. 27.7 E.,  
32.62 to stake; thence S. 27 1/8 E. 4.43 to stake in road; thence following road N.  
56 E., 4.00 to point in Road; thence N. 51. E., 10.00 along road to point in Road;  
thence N. 42 7/8 E., 10.02 along the road to beginning, adjoining lands of S. E. McDavid,  
H. D. Chandler and tracts No. 4 and 2 of the J. T. Campbell Estate.

This being the identical property conveyed to Mittie Chapman by deed of R. L. P. Campbell  
and Goldie C. Tolbert recorded in Deed Book 489 at page 391 in the R. M. C. Office for  
Greenville County.

This is the same property conveyed to me by deed by Mittie Chapman dated September 11,  
1964; to be recorded in the R. M. C. Office for Greenville County.