

CONSTANT MONTHLY PLAN MORTGAGE

JUN 30 2 01 PM '70  
State of South Carolina,  
OLLIE FARNSWORTH  
R.M.C.  
County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS, I the said DAVID R. SELLERS,  
 hereinafter called Mortgagor, in and by my certain Note or obligation bearing even date herewith, stand indebted,  
 firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA,  
 hereinafter called Mortgagee, in the full and just principal sum of ELEVEN THOUSAND  
and no/100 (\$11,000.00) Dollars  
 (\$ 11,000.00 ) with interest thereon payable monthly in advance from date hereof at the rate of eight (8%)  
 per cent per annum; the principal of said note together with interest being due and payable Two Hundred  
Sixty Eight & 55/100 (\$268.55) in monthly installments as follows:  
 Beginning on the 17th day of July, 1970, and on the 17th day of each month thereafter  
 the sum of \_\_\_\_\_ Dollars  
 (\$ \_\_\_\_\_ ) and the balance of said principal sum due and payable on the \_\_\_\_\_ day of \_\_\_\_\_,  
 19\_\_\_\_. The aforesaid monthly payments of Two Hundred Sixty Eight and 55/100  
 \_\_\_\_\_ Dollars  
 (\$ 268.55 ) each, are to be applied first to interest at the rate of eight (8%)  
 per cent per annum on the principal sum of ELEVEN THOUSAND and no/100 Dollars  
 (\$ \_\_\_\_\_ ), or so much as shall from time to time remain unpaid, and the balance of each monthly install-  
 ment shall be applied on account of principal.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per  
 cent per annum as reference being had to said note will more fully appear; default in any payment of either principal  
 or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise  
 this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any sub-  
 sequent failure or breach. Both principal and interest are payable in lawful money of the United States of America  
 at the office of the Mortgagee at Greenville, South Carolina, or at such other place as  
 the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid,  
 and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and  
 also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the  
 said Mortgagee, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
 have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said  
 Mortgagee the following described real estate, to-wit:

All that piece, parcel or lot of land in Greenville County, Greenville  
 Township, State of South Carolina, situate, lying and being about 2½  
 miles from the Greenville County Courthouse on the Paris Mountain Road  
 and being known and designated as Lots Nos. 2 & 3 of Furman Hall Heights,  
 according to a plat thereof, made by W. D. McBrayer, Surveyor, October 1,  
 1936, not yet recorded, and having according to said plat, the following  
 metes and bounds:

BEGINNING at a point at the Northeastern intersection of the Furman Hall  
 Road with an unnamed road and running thence along said unnamed road  
 S. 75 E. 130 feet to an iron pin, joint Southern corner of Lots 1 and 2;  
 thence along the line of Lots Nos. 1, 2, and 3, N. 28-25 E. 150 feet to an  
 iron pin, joint rear corner of Lots 3 and 4; thence along the dividing  
 line of said lots, N. 75 W. 130 feet to an iron pin on the Furman Hall  
 Road; thence with said road, S. 28-25 W. 150 feet to the point of  
 beginning.

ALSO; all that piece, parcel or lot of land situate, lying and being  
 in the County of Greenville, State of South Carolina, known and designated  
 as Lot No. 23 of Furman Terrace as shown a plat thereof recorded in the  
 R.M.C. Office for Greenville County in Plat Book I at Page 59.

For Release of Part of 23 to his Mortgagee via R. E. M. Book 1159 Page 642.