

MORTGAGE OF REAL ESTATE.

FILED GREENVILLE CO. S. C. BOOK 1158 PAGE 409

JUN 27 12 23 PM '70

OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF ~~SPARTANBURG~~  
GREENVILLE

To all whom these presents may Concern:

I, Linda E, Inman

SEND GREETINGS:

WHEREAS, I, the said Linda E. Inman, is

well and truly indebted to Sam M. Anderson and P.J. Trammell in the full and just sum of Twenty-Five Hundred and No/100 (\$2,500.00) Dollars, as evidenced by our promissory note of even date herewith, bearing interest at the rate of Eight (8%) per cent per annum, said principal and interest to be repaid as therein stated.

reference being thereto had, will more fully appear.

NOW KNOW ALL MEN, that I, the said Linda E. Inman

in consideration of the said debt and sum

of money aforesaid, and for the better securing the payment thereof to the said Sam M. Anderson and P.J. Trammell

according to the terms of the said note

and also in consideration of the further sum of Three

Dollars, to me, the said Linda E. Inman

in hand well and truly paid by the said

Sam M. Anderson and P.J. Trammell

at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, HAVE

granted, bargained, sold and released, and by these presents DO grant, bargain, sell and release unto the said

Sam M. Anderson and P.J. Trammell their Heirs and Assigns forever: All that piece, parcel or lot of land in O'Neal Township, Greenville County, State of South Carolina, being a portion of land formerly owned by J.F. Ballenger, located about five (5) miles north of Greer, being known and designated as Tract No. 18, as shown on plat of property prepared by J.Q. Bruce, R.S., for F.B. Edwards and I.V. Edwards, recorded in Plat Book YY, Page 1, RMC Office for Greenville County, and more particularly described as follows: BEGINNING at an iron pin on the bank of new cut road joint, front corner of Lots No. 17 and 18 and running thence N. 46-32 W. 1175 feet to an iron pin, thence N. 45-59 E. 400 feet to an iron pin; thence S. 46-32 E. 1161.4 feet to an iron pin

(Continued on next page)

*See Vertical Review of this Mortgage as Personal Prop. under R. E. M. Book 1162 Page 287.*