

FILED  
GREENVILLE CO. S. C.

BOOK 1153 PAGE 433

APR 27 3:53 PM '70

SOUTH CAROLINA

VA Form 25-6135 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Acceptable  
to Federal National Mortgage  
Association.

OLLIE FARNSWORTH  
R. M. C.  
**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

WHEREAS:

We, CLIFTON CECIL JOHNSON and LYNN W. JOHNSON,

Greenville County, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Three Thousand Four Hundred and No/100 Dollars (\$ 23,400.00 ), with interest from date at the rate of eight and one-half per centum ( 8½ % ) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Seventy-Nine and 95/100 Dollars (\$ 179.95 ), commencing on the first day of June, 19 70, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2000.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, on the northwestern side of Montclair Road and being known and designated as Lot No. 147 on plat of Montclaire, Section III, recorded in the RMC Office for Greenville County in Plat Book WWW, Page 57, reference to said plat being craved for a complete and detailed description thereof.

"Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable."

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to First Union National Bank of North Carolina  
on 22 day of June 19 70. Assignment recorded  
in Vol. 1159 of R. E. Mortgages on Page 215.

This Mortgage Assigned to Federal National Mortgage Assoc.  
on 22 day of June 19 70. Assignment recorded  
in Vol. 1159 of R. E. Mortgages on Page 216.

This Mortgage Assigned to: Cameron-Brown Company  
From Federal National Mortgage Association  
on 4<sup>th</sup> day of March 19 71 Assignment recorded  
in Vol. 1185 of R. E. Mortgages on Page 250  
This 31 of March 19 71 # 22699