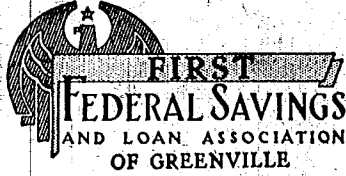


APR 8 2 15 PM '70

OLLIE FARNSWORTH  
R. H. C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

BALENTINE BROTHERS BUILDERS, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Twenty-One

Thousand Five Hundred and No/100----- (\$21,500.00-----)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Sixty-Five and 95/100----- (\$165.95-----)

Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly, on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto, the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the intersection of Morwell Drive and Broadford Road, being shown and designated as Lot No. 169, on plat of Del Norte Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "WWW", at Pages 32 and 33, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the northerly side of Broadford Road, joint front corner of Lots Nos. 169 and 181, and running thence with the joint lines of said lots, N. 46-40 W. 110 feet to a point; running thence with the joint lines of Lots Nos. 169 and 170, S. 54-48 W. 129.8 feet to a point on the easterly side of Morwell Drive; running thence with said Drive, S. 47-38 E. 110.8 feet to a point; running thence with the intersection of Morwell Drive and Broadford Road, N. 87-52 E. 35.7 feet to a point on the northerly side of Broadford Road; running thence with the northerly side of said Road, N. 42-20 E. 100 feet to the point of BEGINNING.

THE MORTGAGOR'S PROMISSORY NOTE REFERRED TO  
HEREIN CONTAINS A WAIVER OF THE  
RIGHT TO AN INCREASE IN THE

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*Thomas W. Couch*  
Vice President

7/11 19 70

Witness *Linda C. Knight*

SATISFIED AND CANCELLED OF RECORD  
18 DAY OF Aug 19 70

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:00 O'CLOCK P. M. NO. 3992