

State of South Carolina,

Greenville County

G. A. C.

FILED GREENVILLE CO. S. C.

MAR 31 1 13 PM '70

BOOK 1151 PAGE 416

SATISFACTION

OLLIE FARNSWORTH R. M. C.

I, ~~XXXXX~~ Crown Credit Corporation, the owner and holder of a mortgage executed by William R. Case & Gertrude Case on the 22nd day of July, 1961

covering Real Estate or Chattel Mortgage in Greenville County Township Three Thousand, Nine Hundred Forty-eight & 60/100 Dollars, (\$ 3948.60)

recorded in the office of Register of Mesne Conveyance, in Book 863 at page 549 do hereby acknowledge payment of said mortgage in full, and do hereby empower

Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 27 day of February, 1970

Witnesses:

[Handwritten signature]

G. A. C.

~~XXXXX~~ CROWN CREDIT CORPORATION SEAL

By: *[Handwritten signature]* SEAL
L. B. Arnold, Vice-President

~~State of South Carolina~~

Lehigh Greenville County

PERSONALLY appeared J. W. Hillard

and made oath that he saw the within named L. B. Arnold, Vice-President of Crown Credit Corporation

sign, seal and deliver the within Satisfaction piece, and that he with S. L. Crandell witnessed the execution thereof.

SWORN TO before me this 27 day of February, 1970

A. D., 1970

(L. S.)

Notary Public for ~~XXXX~~

My commission expires: 5/23/73

[Handwritten signature]
Witness

~~State of South Carolina~~

Lehigh Greenville County

G. A. C.

L. B. Arnold, Vice-President of Crown Credit Corporation

PERSONALLY appeared before me who being duly sworn deposes and says that he is the bona fide owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 27 day of February, 1970

Notary Public for ~~XXX XXXX~~

My commission expires: 5/23/73

Filed for record day of 19 at o'clock P. M. No.

[Handwritten signature]
L. B. Arnold, Vice-President

Satisfaction Recorded March 31, 1970 at 1:13 P. M., #21286.