

JAN 16 3 14 PM '70

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

VA Form 16-4298 (Home Loan)
Revised August 1962. Use Optional
Section 810, Title 28 U.S.C. Accep-
table to Federal National Mortgage
Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: ELTON MARK ANTHONY

GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

of
a corporation
organized and existing under the laws of THE STATE OF SOUTH CAROLINA, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of NINE THOUSAND FIVE HUNDRED AND NO/100ths
Dollars (\$9,500.00), with interest from date at the rate of
EIGHT & ONE-HALF per centum (8½ %) per annum until paid, said principal and interest being payable
at the office of C. DOUGLAS WILSON & CO.
in GREENVILLE, SOUTH CAROLINA, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagee, in monthly installments of SEVENTY-THREE AND
06/100ths----- Dollars (\$ 73.06), commencing on the first day of
MARCH, 19 70, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of FEBRUARY, 2000

Now, KNOW ALL MEN, that Mortgagee, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; near Greenville, S. C. known as part lot 64 on plat
of VICTOR-MONAGHAN, Development No. 1, recorded in the R.M.C. Office
for Greenville County in plat book "M", page 39, and being as shown on
plat of Elton Mark Anthony, recorded in the R.M.C. Office for Green-
ville County in plat book 4D, page 57

ASSIGNMENT

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO, hereby assigns, transfers
and sets over to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the within
mortgage and the note which the same secures.

Dated this 16 day of January 1970.

In the presence of:

Marie K. Ferguson
Charlotta Jence

C. DOUGLAS WILSON & CO
By *August H. Balz*
(Title of Officer) (SEAL)
AUGUST H. BALZ
VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;