

RECORDING FEE
PAID \$ 1.50

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GREENVILLE CO. S. C.

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OLLIE FARNSWORTH
R. M. C.

BOOK 1140 PAGE 45

STATE OF SOUTH CAROLINA)
: SUBORDINATION OF LIEN
COUNTY OF GREENVILLE)

The Taylors Water and Sewer District Commission, the owner and holder of certain liens against Lots 1 and 3 of the property of William T. Taylor, hereinafter described and recorded in Mortgage Book 1072 at Page 600 and Mortgage Book 1072 at Page 602 in the combined amount of \$400.00, dated October 2, 1967, does hereby waive the priority of the said lien and agrees that the readvance by Fidelity Federal Savings & Loan Association of \$1,000.00 on the mortgage already duly recorded in Mortgage Book 966 at Page 254 in the original amount of \$8,500.00, dated August 24, 1964, shall constitute the valid first mortgage lien with the same priority as the mortgage recorded in Mortgage Book 966 at Page 254. The property affected by this mortgage is described as follows:

ALL That piece, parcel or lot of land situate, lying or being in Butler Township, Greenville County, State of South Carolina, and being known and designated as Lots 1, 2 and 3 on a plat of the C. P. Phillips estate, prepared by C. C. Jones, Engineer, dated April, 1964 and recorded in the RMC Office for Greenville County in Plat Book FFF at Page 151 and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING At an iron pin on the western side of Brushy Creek Road at the front corner of Lot No. 3 and running thence along the line of said road N. 28-33 W. 102.8 feet to an iron pin; thence N. 31-26 W. 102.8 feet to an iron pin; thence N. 36-48 W. 102.8 feet to an iron pin on Brushy Creek Road at the front corner of Lot No. 1; thence S. 59-05 W. 169.6 feet to an iron pin at the rear corner of Lot 6; thence

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