

Dec 31 3 14 PM '69

FHA FORM NO. 2175m
(Rev. July 1968)

OLLIE EARNSWORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, ROGER E. HALL of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

NATIONAL HOMES ACCEPTANCE CORPORATION

, a corporation
organized and existing under the laws of the State of Indiana, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Fourteen Thousand Six Hundred and
No/100-----Dollars (\$ 14,600.00), with interest from date at the rate
of Seven and one-half-----per centum (7½ %) per annum until paid, said principal
and interest being payable at the office of National Homes Acceptance Corporation
in Lafayette, Indiana

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hun-
dred Two and 20/100-----Dollars (\$ 102.20),
commencing on the first day of February, 1970, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of January, 2000

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville

State of South Carolina:

ALL that certain piece, parcel or lot of land in Gantt Township, Green-
ville County, State of South Carolina, being known and designated as
Lot No. 210 on a plat of Augusta Acres, Property of Marsmen, Inc., plat
of which is recorded in the RMC Office for Greenville County, South Caro-
lina in Plat Book S, Page 201. Said lot fronting on the East side of
Jasper Drive 120 feet, running back to a depth of 198.8 feet on the
North side, to a depth of 199.6 feet on the South side, and being 120
feet across the rear.

ALSO ALL that carpet, Brown Stove Co. 225E 30" Range and Hotpoint SSD
212 10 Cu. Ft. Refrigerator.