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FHA FORM NO. 2175m (Rev. July 1966)

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES A. PETERSON, MARIE C. PETERSON, SYLVIA J. PETERSON

Greenville County, S. C.

hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FIFTEEN THOUSAND NINE HUNDRED _____

of seven & one-half, and interest being payable at the office of C. Douglaß Wilson & Co.

in Greenville, S. C.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by those presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on the northeast side of Dunlap Drive, known and designated as Lot No. 7, as shown on a plat of LANCO, INC. recorded in the RMC Office for Greenville County in plat book RR at page 199.

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STATE OF SOUTH CAROLINA) ASSIGNMENT COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the within mortgage and the note which the same secures.

Dated this 30 day of December, 1969.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

MANKE M. WILLIAMS