## 14226

" STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

RECORDING FEE FILE DO. S. C. BOOK 1144 PAGE 662

DEC ZZ 10 38 AH ASSIGNMENT

OLLIE FARNSWORTH R.M. C.

|   | For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Federal National Mortgage Association  Atlanta, Georgia |
|---|---|
|   |   |
|   | its successors and assigns, the Mortgage of   |
|   | James Edward Ruff   |
|   | recorded under date of November 18, 1969in Book 1142 Page 223   |
|   | in the Office of the RNC for Greenville County, South Carolina, and the Note hereby secured, upon which   |
|   | County, South Carolina, and the Note hereby secured, upon which   |
|   | Note and Mortgage there is now due and owing the sum of   |
|   | \$24,950.00 Dollars.  |
|   | Witness our hand and seal this <u>17th</u> day of <u>December</u> 1969.   |
|   | ·   |
|   | Signed, Sealed and Delivered in the presence of Investment Co., Inc.  Charleston, S. C.   |
|   | On the Own to be of Bush Brief  |
|   | Vice /President   |
|   | Morrade Warn By: Manuer   |
|   |   |
|   | STATE OF SOUTH CAROLINA )   |
|   | COUNTY OF CHARLESTON )  |
|   | Personally appeared before me Sandra P. Mitchum who being duly sworn, states that she saw Carolina National Mort-   |
|   | Vice President and W. P. Ogilvie its  |
|   | Treasurer , sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and  |
|   | act and deed, deliver the foregoing assignment for the uses and   |
|   | purposes therein mentioned, and that she with <u>Michaele Dean</u> witnessed the execution thereof.   |
|   | Sworn and Subscribed before me this   |
|   | 17th day of December , 1969.  |
|   |   |
|   |   |
|   | Desdra O Mitchen  |
|   |   |
|   | Jourse A Casus  |
| ζ | Notary Public for South Carolina My Commission expires Jan. 2, 1977.  |
|   |   |

Assignment Recorded Dec. 22, 1969 at 10:38 A. M., #14226.