

RECORDING FEE  
PAID \$ 50<sup>00</sup>

FILED  
GREENVILLE CO. S. C.

Nov 26 1 53 PM '69

OLLIE FARNSWORTH  
ASSIGNMENT TO F.N.M.A.

20466-G  
BOOK 1143 PAGE 70

MCDONALD, COX & TURNER  
ATTORNEYS AT LAW  
115 BROADUS AVENUE  
GREENVILLE, SOUTH CAROLINA 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by

STANLEY H. BAKER dated 6th day of November, 19<sup>69</sup> and duly recorded in Book 1141 at Page 621 in the office of the Clerk of Court for said County and State.

This the 6th day of November, 19<sup>69</sup>

In the presence of

*Geneva Owens*  
*Geneva Owens*

AIKEN LOAN & SECURITY COMPANY

By *O. S. Aiken*  
O. S. Aiken  
Vice President



STATE OF SOUTH CAROLINA  
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 6th day of November, 19<sup>69</sup>

*W. N. Sapp*

*Geneva Owens*  
Notary Public in and for South Carolina

MCDONALD, COX & TURNER  
ATTORNEYS AT LAW  
115 BROADUS AVENUE  
GREENVILLE, SOUTH CAROLINA 29601

(Seal) My Commission expires January 1, 1971  
Assignment Recorded November 26, 1969 at 1:53 P.M. # 12350